



Permit #S00146751

FilmL.A., Inc.
6255 W Sunset Blvd, 12th Floor
Hollywood, CA 90028
t: (213)977-8600 - f: (213)977-8601
www.filmla.com

Summary Information

Permit No: S00146751**Type of Permit:** STILL**Release Date:** 01/07/2019**Production Company** COURTNEY JOAN ZUPANSKI INC**Producer** Courtney Joan Zupanski**Insured Company Name** COURTNEY JOAN ZUPANSKI INC**Director** n/a n/a

Contact Phone No. 1 949-633-1770

1st AD n/a n/a

Contact Phone No. 2

Fax

Address 6615 WARRING AVE
LOS ANGELES, California 90038**Production Manager** n/a n/a**FilmL.A. Coordinator** Brian Palmert**Production Title** SAMUEL ADAMS**Location Manager** Courtney Joan Zupanski**Type of Production** Still Photo

Primary Phone Mobile - 949-633-1770

Secondary Phone

Location Assistant n/a n/a

Primary Phone Mobile - 949-633-1770

Secondary Phone

Fees

Posting 300 \$69.00

Total Permit Fee \$1,009.00

Notification Charge \$170.00

Number of Locations 1

FILMLA NON-REFUNDABLE FILM APPLICATION FEE \$685.00

LA CITY FIRE DEPARTMENT SPOT CHECK \$85.00
SURCHARGE



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Summary Information**Location****Location 1 of 1****Page 1 of 2**

Permit Number	S00146751	Location Manager	Courtney Joan Zupanski
Production Company	COURTNEY JOAN ZUPANSKI INC	Primary Phone	Mobile - 949-633-1770
Insured Company	COURTNEY JOAN ZUPANSKI INC	Secondary Phone	
Production Title	SAMUEL ADAMS		

Location Address 144 S Serrano Ave, Los Angeles, CA, 90004**Location Type** Private Residence**Film Dates** 1/8/2019 - 1/8/2019 07:00 - 22:00 1 day**Open or Closed to the Public** Closed

Generic Conditions Equipment staging and vehicles may park on one side of the street only.
Must Maintain 5' Clearance on Sidewalks/Walkways
No cast or crew parking on area streets
No interference with vehicular or pedestrian traffic
No stopping and setting up in residential areas before 7am or after 10pm without prior approval
No stopping or setting up in front of merchants or residents without prior approval

Please see attached document Courtney Joan Agent letter.pdf

Equipment on Location	Type	Quantity	Personnel on Location	Type	Quantity
	Cube Trucks	1		Cast	6
	Vans	2		Crew	24

Filming Activities Exterior models against scenery; Interior models against scenery;**Jurisdiction** **Political:** Los Angeles City - Council District 10**Police:** Los Angeles Police Department**Fire:** Los Angeles City**Thomas Guide** **Page:** 633**Grid:** H1**Approvals** LOS ANGELES CITY POLICE DEPARTMENT

Gabriel Aleman

Parking **Base Camp**
Location Type : Filming
Location**Crew Parking** 300 S Wilton Pl, Los Angeles, CA, 90020
Location Type : Other
Location**Posting "No Parking" signs** E/S S SERRANO 100 FEET IN FRONT OF 144 S SERRANO (LOCATION)



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Location 1 of 1

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Approximate Footage 0 - 300

Log Number 227804

Date(s) 1/8/2019 to 1/8/2019

Time(s) 07:00 to 22:00

NOT
FOR
REPRODUCTION

**Appointment of Film Permits Unlimited, Inc.
As Authorized Agent and representative**

I certify that I am a representative of Courtney Joan Zupanski, Inc. ("Principal") and am authorized to enter into binding contractual agreements on it's behalf. I further certify that I am authorizes by Principal to appoint other representatives and agents for Principal and to give such representatives and agents authority to enter into and bind Principal to agreements relating to the issuance of and compliance with location film (e.g. theatrical, television, commercial and other motion picture filming) and still photographic permits, including the permits themselves and any riders to such permits. Acting on behalf of Principal in my capacity as its authorized representative, I appoint Film Permits Unlimited, Inc. and it's employees and agents ("FPU") as Principal's authorized representatives and agents to apply for location film (e.g. theatrical, television, commercial and other motion picture filming) and still photographic permits on behalf of Principal through Film LA, Inc., any city and county, or through any other jurisdiction: to negotiate, discuss, accept, modify, agree to and bind Principal to the terms and conditions of such permits (including all restrictions and /or community guidelines applicable to any such permit): and to execute such permits on behalf of Principal. Principal understands, acknowledges and agrees that it (and/or its insurer) remains responsible and liable for all obligations imposed by or incidental to any permit or rider issued to Principal signed by an employee or agent of (including any coordinator, runner or messenger used by) FPU. Principal further agrees to comply with the terms and conditions of any such permits and hereby appoints FPU as an authorized representative to facilitate compliance with such terms and conditions following issuance of any such permits and to enter into agreements for Principal with respect thereto. Any person, agency, entity, or organization (including Film LA, Inc. and any city county or other jurisdiction) may rely upon this appointment and need not obtain further authorization for any act described herein. An original or faxed copy of this appointment shall be sufficient, and may be treated as an original for all purposes. The appointment may be revoked by Principal at any time in writing, but in any case, shall expire one (1) year from the date of execution set forth below.

I declare under penalty of perjury under the laws of the State of California that I am authorized to appoint FPU as agent for Principal, and based upon that authority I hereby appoint FPU as Principal's agent as set forth herein.

Dated: 12/28/18

Film Permits Unlimited, Inc.
Phone (818) 347-9929
Fax (818) 347-9784

Please sign and fax back
Principal = Name of Company

Courtney Joan Zupanski, Inc.
Name of Principal
By: Courtney Joan Zupanski
Representative's Signature
Courtney Joan Zupanski
Print Representative's Name

Producer

Representative's title
6615 Waring Ave

Los Angeles, CA 90038

Principal's Address
949 633 1770

Principal's Telephone